

**Rural/Social Internship**

**Sem-I (2023-24)**



Recent Photo

**Full Name of Student : ..................................................................................**

**Roll No. :...................................................................................**

**Class & Branch : …………………………………………………....**

**Period of Internship : From………………….To………………….......**

**Name and address of Village/Organization/Industry Visited**

**:……………………………………………………**

**……………………………………………………**

**……………………………………………………**

**Name of Sarpanch/ Manager /Responsible Person**

**: ……………………………………………………**

**Phone No. (O/M) : ……………………………………………………**

**Officer-in-charge of Internship : ……………………………………………………**

**Organization/Industry website (if any) : …………………………………………………….**

**Reference given by : ……………………………………………………**

**VISION OF THE INSTITUTE**

To become a world class dynamic institution of education research & training to develop globally competitive, professional and socially responsible human resource.

**MISSION OF THE INSTITUTE**

• To ensure globally relevant quality higher education and skill enhancement for providing required trained manpower to the nation & the world.

• To promote symbiotic relations with industry, academic and research institutions and community to meet the expectations of various stakeholders.

• To engage in interdisciplinary research and innovate for furtherance of knowledge, technology and growth

• To put in place dynamic technocracy for effective use of emerging trends in curriculum development, andragogy, evaluation and system management.

• To provide an environment for holistic evolution of the learners as humane, socially responsible and conscious of sustainable ecosystem.

**GOAL OF THE INSTITUTE**

University to be recognized as one of the top institutions of higher learning in the next decade and achieve global recognition.

**PROGRAM OUTCOMES**

**PO 1**- Engineering Knowledge: Apply the knowledge of mathematics, science, engineering fundamentals, and an engineering specialization to the solution of complex engineering problems.

**PO 2**- Problem analysis: Identify, formulate, literature, and analyse complex engineering problems reaching substantiated conclusions using first principles of mathematics, natural sciences, and engineering sciences.

**PO 3**- Design/development of solutions: Design solutions for complex engineering problems and design system components or processes that meet the specified needs with appropriate consideration for the public health and safety, and the cultural, societal, and environmental considerations.

**PO 4**- Conduct investigations of complex problems: Use research-based knowledge and research methods including design of experiments, analysis and interpretation of data, and synthesis of the information to provide valid conclusions.

**PO 5**- Modern Tool Usage: Create, select, and apply appropriate techniques, resources, and modern engineering and IT tools including prediction and modeling to complex engineering activities with an understanding of the limitations.

**PO 6**- The Engineer and Society: Apply reasoning informed by the contextual knowledge to assess societal, health, safety, legal and cultural issues and the consequent responsibilities relevant to the professional engineering practice.

**PO 7**- Environment and Sustainability: Understand the impact of the professional engineering solutions in societal and environmental contexts, and demonstrate the knowledge of need for sustainable development.

**PO 8**- Ethics: Apply ethical principles and commit to professional ethics and responsibilities and norms of the engineering practice.

**PO 9**- Individual and Team Work: Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.

**PO 10**- Communication: Communicate effectively on complex engineering activities with the engineering community and with society at large, such as, being able to comprehend and write effective reports and design documentation, make effective presentations, and give and receive clear instructions.

**PO 11**- Project Management and Finance: Demonstrate knowledge and understanding of the engineering and management principles and apply these to one’s own work, as a member and leader in a team, to manage projects and in multidisciplinary environments.

**PO 12**- Life-long learning: Recognize the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of technological change.

**INTERNSHIP SCHEDULE**

* **For Grampanchayat/ Panchyat Samitee etc…**

|  |  |  |
| --- | --- | --- |
| **Day** | **Date** | **Activity** |
| Day:1  Wednesday | 03/01/2024 | Meeting with Sarpanch, Grampanchyat members, Overview of Village |
| Day:2  Thursday | 04/01/2024 | Visit to Grampanchayat office, Meeting with Gramshewak, and understanding working of Grampanchayat |
| Day:3  Friday | 05/01/2024 | Visit to School and conducting session to school students |
| Day:4  Saturday | 06/01/2024 | Visit to Primary Health Care Centre and understanding working |
| Day:5  Monday | 08/01/2024 | Visit to Small Scale Industry/Projects and understanding working |
| Day:6  Tuesday | 09/01/2024 | Visit to Small Scale Industry/Projects and understanding working |
| Day:7  Wednesday | 10/01/2024 | Study the modernization/ Development of village |
| Day:8  Thursday | 11/01/2024 | Studying environmental issues of village current solution and expected solution |
| Day:9  Friday | 12/01/2024 | Village Problem Identification, current solution and expected solution |
| Day:10  Saturday | 13/01/2024 | Report Writing |

**For Organization/ Industry**

**Two-week Internship in same organization/ Industry**

**ABOUT GRAMPANCHAYAT/ ORGANIZATION/INDUSTRY**

**Name of Grampanchayat/ Organization/Industry:**

**Total Memebers/Employee Strength :**

**Their Product/ Services (For industry only):**

**Detail information about Organization/Industry:**

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:1** | **Date: 03/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:2** | **Date: 04/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:3** | **Date: 05/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:4** | **Date: 06/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:5** | **Date: 08/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day: 6** | **Date: 09/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:7** | **Date: 10/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:8** | **Date: 11/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:9** | **Date: 12/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**DAILY REPORTING SHEET**

|  |  |
| --- | --- |
| **Day:10** | **Date: 13/01/2024** |
| **Time of Arrival:** | **Time of Departure:** |
| **Main points of the day/ Activity done:** | |
| **Signature of Grampanchayat/Organization/Industry Supervisor:** | |
| **Signature of Internship Coordinator:** | |

**ATTENDENCE SHEET**

Name & Address of Gram panchayat/Organization: ---------------------------------------------------------

------------------------------------------------------------------------------------------------------------------------

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Student:** | | | | | |
| **Roll No :** | | | | | |
| **Class & Branch :** | | | | | |
| **Date of Commencement of internship:** | | | | | |
| **Date of Completion of internship :** | | | | | |
| **Day & Date** | **Day-1**  **Date:** | **Day-2**  **Date:** | **Day-3**  **Date:** | **Day-4**  **Date:** | **Day-5**  **Date:** |
| **Student Sign** |  |  |  |  |  |
|  | | | | | |
| **Day & Date** | **Day-6**  **Date:** | **Day-7**  **Date:** | **Day-8**  **Date:** | **Day-9**  **Date:** | **Day-10**  **Date:** |
| **Student Sign** |  |  |  |  |  |

**Note:**

1. Attendance Sheet should remain affixed in Daily Training Diary.

2. Do not remove or tear it off.

2. Student should sign/initial in the attendance column. Do not mark ‘P’

**Name: Contact No:**

(Name & Signature of Grampanchyat/Organization/Company internship supervisor with company stamp/ seal)

**PROBLEM IDENTIFICATION AND SOLUTION**

* **Title of Internship:**
* **Problem statement:**
* **Objectives:**
* **Literature survey:**
* **Methodology:**
* **Skill set required to address the problem:**
* **Probable time line:**
* **Cost involved:**
* **Conclusion:**

**OUTCOMES OF INTERNSHIP**

**(What students learned during Internship? Detailed information)**

**GLIMPSES OF INTERNSHIP (Geo-tag Photos only)**

|  |  |
| --- | --- |
| **Grampanchayat/Organization/ Industry Photo** | **Geo-Tag photo of day 1 visit** |
| **Geo-Tag photo of day 2 visit** | **Geo-Tag photo of day 3 visit** |
| **Geo-Tag photo of day 4 visit** | **Geo-Tag photo of day 5 visit** |
| **Geo-Tag photo of day 6 visit** | **Geo-Tag photo of day 7 visit** |
| **Geo-Tag photo of day 8 visit** | **Geo-Tag photo of day 9 visit** |
| **Geo-Tag photo of day 10 visit** | **Site Visit Students Involvement Photo** |
| **Site Visit Students Involvement Photo** | **Site Visit Students Involvement Photo** |
| **Site Visit Students Involvement Photo** | **Site Visit Students Involvement Photo** |
| **Site Visit Students Involvement Photo** | **Site Visit Students Involvement Photo** |

**EVALUATION OF INTERNS BY SARPANCH /SUPERVISOR**

Student Name:------------------------------------------------------------------------ Date: ---------------------

Name of Sarpanch/Work Supervisor:------------------------------------------------------------ -------

Title: ----------------------

Grampanchayat/ Company/Organization: ----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Internship Address:------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Dates of Internship: From---------------------- To --------------------------------------------------------------

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Parameters** | **Excellent**  **5 marks** | **Very Good**  **4 marks** | **Good**  **3 marks** | **Satisfactory**  **1 to 2 marks** |
| 1. Behaviour of students |  |  |  |  |
| 2. Accept responsibility of project/work |  |  |  |  |
| 3. Cooperation with batch members and supervisors |  |  |  |  |
| 4. Interest in work |  |  |  |  |
| 5. Learning ability |  |  |  |  |
| 6.Initiation in group activity |  |  |  |  |
| 7. Efficiency in the work |  |  |  |  |
| 8. Team building skills |  |  |  |  |
| 9. Accept criticism/suggestions |  |  |  |  |
| 10.Demonstrate interpersonal skills |  |  |  |  |
| 11.Exhibition of technical knowledge and expertise |  |  |  |  |
| 12. Creativity in problem identification and solution |  |  |  |  |
| 13. Analyse problems effectively |  |  |  |  |
| 14. Decision making |  |  |  |  |
| 15.Willing to adapt environment |  |  |  |  |
| 16.Communication with group members and society |  |  |  |  |
| 17.Professional attitude |  |  |  |  |
| 18.Professional appearance |  |  |  |  |
| 19.Punctuality in project/work |  |  |  |  |
| 20.Empathy towards societal concern |  |  |  |  |

Overall performance of student intern:

( Satisfactory/Good/Good/Excellent) Additional comments, if any:

Signature of Sarpanch/Organization/Industry Supervisor----------------------------------------------------

**EVALUATION OF INTERNS BY SARPANCH**

Class: F. Y. B. Tech. Branch:

Div: Batch:

Village Name:

Sarpanch Name:

Mob.No.:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **उत्कृष्ट**  **5 गुण** | **छान**  **4 गुण** | **चांगले**  **3 गुण** | **समाधानकारक**  **1 ते 2 गुण** |
| 1. विद्यार्थ्यांचे वर्तन |  |  |  |  |
| 2. प्रकल्प/कामाची जबाबदारी स्वीकारण |  |  |  |  |
| 3. गट सदस्य आणि पर्यवेक्षकांसोबतचे सहकार्य |  |  |  |  |
| 4. कामाची आवड |  |  |  |  |
| 5. शिकण्याची क्षमता |  |  |  |  |
| 6. गट कौशल्यांमध्ये सहभाग |  |  |  |  |
| 7. कामातील/ प्रकल्पातील कार्यक्षमता |  |  |  |  |
| 8. संघ बांधणी कौशल्य |  |  |  |  |
| 9. टीका/सूचना स्वीकारणे |  |  |  |  |
| 10. वैयक्तिक कौशल्यांचे प्रात्यक्षिक |  |  |  |  |
| 11. तांत्रिक ज्ञान आणि कौशल्यांचे प्रात्यक्षिक |  |  |  |  |
| 12. समस्या ओळखण्याची आणि सोडवण्याची क्षमता |  |  |  |  |
| 13. समस्यांचे प्रभावीपणे विश्लेषण |  |  |  |  |
| 14. निर्णय घेण्याची क्षमता |  |  |  |  |
| 15. काम/प्रकल्पाच्या वातावरणाशी जुळवून घेण्याची क्षमता |  |  |  |  |
| 16. गट सदस्य आणि समाज यांच्याशी संवाद |  |  |  |  |
| 17. विद्यार्थ्यांचा व्यावसायिक दृष्टिकोन |  |  |  |  |
| 18. विद्यार्थ्यांचा व्यावसायिक दिखावा |  |  |  |  |
| 19. कामातील वक्तशीरपणा/कामातील वेळेचे महत्व |  |  |  |  |
| 20. समाजाप्रती सदभावना /समाजाप्रती सहानुभूती |  |  |  |  |

* विद्यार्थ्यांची एकंदरीत कामगिरी …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………
* सरपंच अभिप्राय / सूचना …………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

सरपंच सही व शिक्का

**STUDENTS FEEDBACK OF INTERNSHIP**

**(TO BE FILLED BY STUDENTS AFTER COMPLETION OF INTERNSHIP)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Student:** | | | | | | |
| **Class & Branch:** | | | | | | |
| **Roll No:** | | | | | | |
| **Name & address of Grampanchyat/Organization:** | | | | | | |
| **Name of Sarpanch /Supervisor: Mobile:** | | | | | | |
| **Internship Coordinator:** | | | | | | |
| **Date of Internship: From 03 /01/2024 to 14 /01/2024** | | | | | | |
| **Feedback** | | | | | | |
| **S.N** |  | **Strongly**  **Agree** | **Agree** | **No Opinion** | **Disagree** | **Strongly**  **Disagree** |
|  | Internship experience … |  |  |  |  |  |
| **1** | given us the opportunity to explore a career field |  |  |  |  |  |
| **2** | allowed us to apply classroom theory to practice |  |  |  |  |  |
| **3** | helped us to develop our decision-making and problem-solving skills |  |  |  |  |  |
| **4** | expanded our knowledge about the work |  |  |  |  |  |
| **5** | helped us develop our written and oral communication skills |  |  |  |  |  |
| **6** | provided a chance to use leadership skills (influence others, develop ideas with others, stimulate decision-making  and action) |  |  |  |  |  |
| **7** | expanded our sensitivity to the ethical implications of the work involved |  |  |  |  |  |
| **8** | made it possible for us to be more confident in new situations |  |  |  |  |  |
|  |  | **Strongly**  **Agree** | **Agree** | **No Opinion** | **Disagree** | **Strongly**  **Disagree** |
| **9** | given us a chance to improve our interpersonal skills |  |  |  |  |  |
| **10** | helped us to learn to handle responsibility and use our time wisely |  |  |  |  |  |
| **11** | helped us discover new aspects of our personality |  |  |  |  |  |
| **12** | helped us develop new interests and abilities |  |  |  |  |  |
| **13** | Positive aspects of internship |  | | | | |
| **14** | Suggestions to improve the nature of internship |  | | | | |
| **15** | Grade the internship  (Satisfactory/ Good/Very Good/ Excellent) |  | | | | |

**Sign of Students**

**INTERNSHIP EVALUATION REPORT**

**Class: F.Y.B.Tech.**

**Name: Div:**

**Batch: Branch:**

**Name of village/Organization:**

**Faculty Coordinator:**

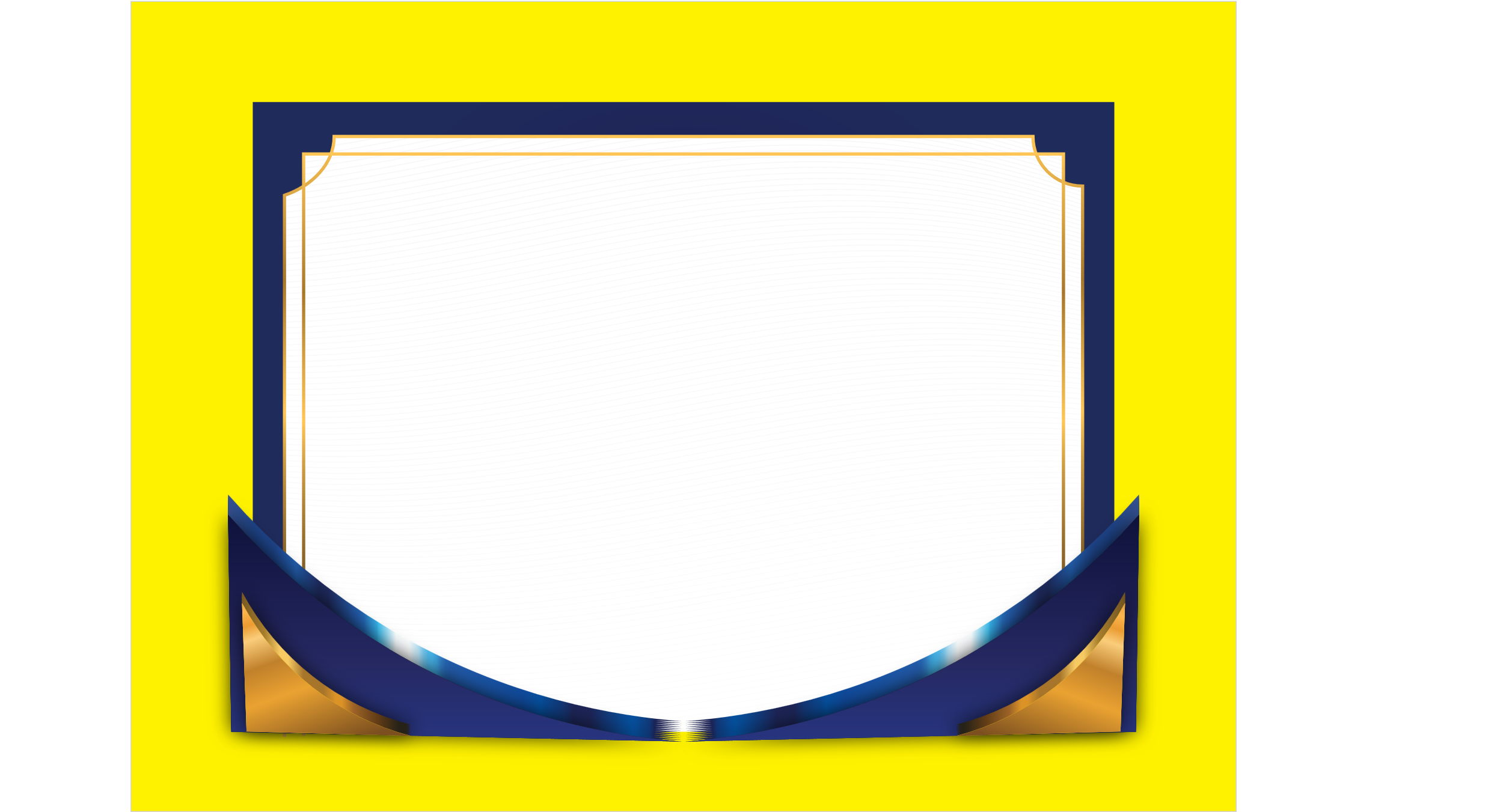
|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Roll No** | **Internship Attendance**  **10 Marks** | **Sarpanch/Supervisor Evaluation**  **10 Marks** | **Report and Presentation**  **10 Marks** | **Problem Identification and Outcomes**  **10 Marks** | **Questions and Answers**  **10 Marks** | **Total**  **50 Marks** | **Grade** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Grade: 1 to 20: Satisfactory, 21 to 30: Good, 31 to 40: Very Good, 41 to 50: Excellent**

**Expert Committee Members:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Name of Expert** | **Designation** | **Signature** |
|  |  | HOD |  |
|  |  | Departmental  Internship In-charge |  |
|  |  | Internship Coordinator |  |
|  |  | Class Teacher |  |

**ADDITIONAL DOCUMENTS IF ANY**





**CERTIFICATE**

**Certificate ID:**

**This certificate is awarded to Mr/Ms……………………………………………… Div………...Roll No………. Branch………………………. for completing Two Weeks Rural/Social Internship on ………………………………………………… ……….………………for academic year 2023-24, semester-I.**

**Internship In charge HoD**

**Gram panchayat Sarpanch/ Supervisor**